

12. The laws of the human world cycle

The soul, supreme soul and nature are eternal in world cycle. It is a rule of nature that anything new must be created, and that happens old automatically. The role of soul, supreme soul and nature in world drama is eternal meaning that the world cycle goes on eternally. As shown in the picture, this cycle of human world runs according to its basic 6 laws.

1. Man-made laws: In this world cycle, according to the need of diversity and time, the messengers, the Messiah, the Prophet, or the Mahatmas came. When they came, they gave the message of supreme soul Almighty and established various religions. Religion means practicing in life that is way of living. The founders or fathers of religions gave their message on the basis of the knowledge recorded or imprinted in their souls. For example, Mahatma Buddha gave the message of non-violence as per the need of the time while Messiah Jesus Christ gave the message of divine love. They conveyed the messages so that morality, harmony, love and peace should be preserved in the society. No founders of religion gave the message of suffering, pain, killing etc. because every soul is a child of the same Supreme soul. Since the souls are the children of the one Supreme father hence they are brothers. So there is no matter of violence, hatred, or negativity.

2. Laws of Nature: Laws of nature are independent in their own way from different points of view as well as dependent to some extent too. From the point of view of physics, "total energy remains the same in this world. Energy neither be created nor destroyed but can be transformed." For example, electric energy is converted into mechanical energy when fan run by electricity. The force of action and reaction are same and in opposite direction. There is no role of the Supreme soul in these natural laws. For example, many people say that Supreme soul moves the leaves of trees but He says trees are there and wind moves them. There is no roel of Him. According to biology, the human body changes with age, i.e. first born as a child, then young, adult, old and again the soul leaves the body and assumes a new body as a child. Any matter or facility first becomes new, that is pure (sato), then medium old (rajo), and finally become old (tamo). According to Buddhism, no person or matter in this world is permanent meaning everything will change, which is the law of nature.

WORLD CYCLE LAWS

- Man-made laws: To maintain high standard of morality, harmony, love and peace in society.
- Laws of nature: Laws of nature per physical sciences – energy; biological laws – ageing; sato (pure), rajo and tamo; Buddhist law of impermanency.
- Law of karma: Spiritual laws for all souls like no witness, no proof, and at random.
- Law of cause and effect: Cause for any action.
- Law of fruition: Instant, short term and long term.
- Law of consciousness: Sukarma, Akarma, Vikarma.

3. Law of Karma: Supreme soul gave broad intellect to human souls, on the basis of which they decide according to their own choice. Hence the responsibility for all their thoughts, words and deeds are their own. According to the principle of human action or karma, "the fruit of the deeds of a human being must return to them", this is a spiritual law. Nature returns by adding to any action or karma. For example, if an apple seed is planted on earth, nature returns thousands of apples. If a grain of wheat or rice is planted on the earth, nature returns thousands of grains of the same grain. If a deposit is placed in the bank on time, the bank also returns it by adding more money as interest. In the same way, by adding any thought or action in the nature by human being, it will return with some addition to it, the fruit of which has to be enjoyed only by the doer. Hence in this law of action there is no witness, no proof and the fruit returns at appropriate time. The seed of karma is thought, which results in words or action, so change of thought is the foundation of self-

transformation which leads to world transformation. There is a saying, "As you think so shall you become."

4. Law of cause and effect: Human beings do not do any action without cause and without action no human soul can exist. Those who are in renunciation, they are also doing karma like eating, drinking, moving, walking, getting up, sitting etc. If action is done with the cause, then the fruit, that is, the result, must be obtained. A person dies due to some cause like a disease or an accident. No one can say that he was killed by Supreme Being. Thus the cause of karma and its result are must.

5. Law of fruition: The fruit of the action of any human being is obtained from time to time. The fruit of some action is obtained immediately, for example, if a hand is placed on a hot stove, it is immediately burnt. The fruit of some action is obtained after a short time, for example, if one gets admission in a medical university, one becomes a doctor in five years. The fruit of some action is obtained after a long time, for example, if a person builds a college, he gets name, honour etc. here and gets a good education in the future life as soul carries impression with it.

6. Law of Consciousness: When any human being performs action, his consciousness or intention also performs an important role. For example, if someone tries to kill another person and the person survives, the punishment is the same as if he murdered in the law of court. Man performs good or charitable action that is Sukarma, neutral action that is Akarma and sinful action meaning Vikarma on the basis of consciousness. Sinful action or Vikarma is performed when a human being acts with the understanding of the body, in the bondage of consciousness, that is, in the consciousness of gender, age, nationality, religion, wealth, social status, degree, achievement etc. Neutral action or Akarma happen when a human being performs karma by understanding himself as a soul because there is no bondage of any consciousness or any boundaries. When a human being understands himself as soul and performs actions in remembrance of Supreme Being, no bondage or boundaries comes in between and due to remembrance of Supreme soul, energy accumulates, which is called charitable action or Sukarma, which is the best karma. Thus there is no wastage of time, money or energy in doing charitable actions or Sukarma.

The cycle of creation revolves according to the above laws, which are eternal. The task of Supreme soul in this cycle is to give knowledge i.e. understanding and powers, on the basis of which the human being makes efforts by doing actions according to their choice to have desired attainments in process of world transformation.

Let us practise Rajyoga meditation. We souls are the children of supreme soul, therefore we are the master ocean of knowledge, powers and qualities of Him. Our souls assume bodies to play their role, which is made up of the five elements of nature. The drama of soul, supreme soul and nature plays on this world. We made some laws to maintain a high standard of morality, harmony, peace and love in society. We souls should obey the law of nature, the law of karma, the law of cause and effect, the law of fruit, and the law of consciousness as the world drama is based on them. Our consciousness is the basis of all the laws of the universe. When we do karma in body consciousness, it will have boundaries of gender, age, religion, nationality, social status, wealth, occupation etc. so that sinful karma will take place. When we do karma in soul-consciousness, our thoughts, words and deeds will not be influenced by boundaries so that karma will become neutral karma. The elevated karma will happen when we do karma in soul consciousness and remembrance of Him; therefore it will be good and will be accumulated for the future. Our elevated deeds make self-transformation which will lead to world transformation. Based on good deeds, we will be full of peace, power, purity and happiness and in future we will be deities or angels in the golden age. We are a peaceful, powerful, pure and happy elevated soul.