

5. The original residence home of human soul

The human soul, on the basis of its own sanskaras, believes that the world that is visible is not right. There is a world where there is complete peace, purity and power which is really our world. We are travellers and guests of this physical world. Many people have also had the vision of such world. In every religious scriptures such world is described by different names, which is known as Paramdham (supreme abode), Shantidham (peace of abode), Muktidham (land of liberation), Nirvanandham (land beyond words), Brahmlok (land of sixth element), or soul world. This is the world of souls where the human souls and the supreme soul, the Father of all souls, reside. This world is also known as incorporeal world where no existence of physical or subtle body.

Many people have also had the vision of another world, where the human souls are full of all virtues, endowed with all powers, completely viceless, having full of code of conduct and doubly nonviolent having original eternal deity or angelic religion. This world is full of happiness, peace, and purity. Such a world is described by different names in different religious scripture, which is known as the world of Swarg, heaven, Bahist or paradise. There is a perfect balance of science and silence in this world, so there is no shortage of anything for human happiness. They are human beings like us but full of divine virtues and powers and there is no deficiency or defect in their world. Such a world was on this earth where human souls were deities or angels in this real or corporeal world. In the corporeal world, the human body has a physical existence, which can be seen with the naked eye.

As mentioned above, the human soul also has a subtle body, which we cannot see with the physical eyes. There is also a world where there is no physical body but only the subtle or aura body in the conscious state, which is called the subtle world. This world has no speech or words but a language of gestures, pictures and colours. There are three worlds in this universe as shown in the picture.

1. Corporeal world: This world includes our earth, its surrounding planets and satellites, stars and constellations of stars, galaxies, etc. Even science is not able to reach all these places. Everything in this world, that is human being, animals, birds, matters etc. has its own shape and its existence i.e. it can be seen, touched and felt. The world is known as the real or corporeal world because of everything has its shape and existence.



2. Subtle world: Beyond the corporeal world lies the subtle world, which has shapes but no existence, meaning only the shadow of light, which can be visualized. This world has the same shape as the real world but has the shape of light, so it is known as the subtle world. Every human, animal, bird, thing, object, etc. in this world has only the shape of light, i.e. can be seen, felt but cannot be touched because it does not have a physical existence.

3. Incorporeal world: This world is beyond the corporeal and subtle world. There is no physical or aura shape in this world. Incorporeal means that no shape and existence of human being, animal, bird, thing, or matter etc. in this world but only the soul and the father of the soul, supreme soul in form point of light resides in this world with consciousness. Hence this world is called the incorporeal or formless world. This world is called the world of souls because souls resides in this world of souls with supreme soul i.e. supreme, highest, accepted by all souls, knower of everything and ocean of knowledge, powers and virtues. This world is above the corporeal and subtle world and located at the highest place of two worlds, hence this world is known as

Paramdham. This world is also known as Shantidham that is world of peace as it is the world of supreme soul who is the ocean of peace and is always full of peace. Every soul in this world is free from physical or gross as well as subtle body, hence also known as Muktidham. There is no speech in this world hence this world is also called Nirvandham. This world is also known as Brahmlok as it is made up of great element of brahm. This world is full of red colour which is symbol of power as being the home of the Almighty supreme soul.

Supreme abode is full of power, peace and purity as it is the eternal abode of supreme soul Almighty Father. Every soul becomes perfect when it goes with supreme soul at the end of iron aged world. Every soul becomes perfect and complete by own efforts or being punished. Therefore, when soul comes from supreme abode to play its own parts on this world stage, it is in a completely pure, i.e. satopradhan. In the golden age (satyug), such souls are like worship worthy deities or angels. Souls forget their original home that is supreme abode and supreme soul when they come to this corporeal world and go through stages of Sato (new), Rajo (medium) and Tamo (old) stages in the cycle of rebirth. In the end, every soul cries out to supreme soul for happiness, peace, and purity. Therefore, the supreme soul, father of all souls, incarnates in this world, and He takes every soul back to its original abode. The cycle of coming and going back of souls and supreme soul, continues in this way between this corporeal and incorporeal world.

Let us travel to supreme abode (paramdham) with the help of our mind and intellect, which is meditation. Our soul is very subtle, owning both our physical and subtle body. Our souls sit in a subtle body and stay above three feet and visualize the physical body and the surrounding environment. Our subtle body is made up of perfect white light. Our soul goes up through the vehicle of the subtle body. We reach above our home, above the city, above the country, above the world, above the sun, the moon, even above the galaxies, far away which is the subtle world. There is only a body of white light but not a physical body. Everything here is in shape but does not exist, that is, light. There is no sound but sign language. Now our soul leaves the subtle body and goes up, still up where there is a incorporeal world light. Here resides the subtle point form souls and the father of souls. There is only red light here, which is a symbol of power because the father of the soul, the Almighty supreme soul resides there. Supreme soul is the Father of all souls, the Supreme, the highest, the omniscient, the ocean of knowledge, powers and virtues. This is the abode of Him and the original abode of all souls. We souls have our right to His property because we

are children of supreme soul. We are becoming the master ocean of knowledge, powers and virtues through His vibrations. It is our sweet silent home, from which we have come to play our part in this corporeal world. Now with full of His powers we are going back to the subtle region where our subtle bodies are. We enter the body of our light with all His powers and become like angels to help all. Now let us go back down and further down, back to our material world. We pass through galaxies, stars, sun and moon and enter this world, country, city, home and our physical body. Sit in the centre of the brain, on the back of the forehead, between the two eyebrows, and control the body. We spread the divine powers to every soul and elements of this material world through vibrations. All become powerful, peaceful and pure by His powers. We are powerful, peaceful, pure and happy souls that make this world pure, peaceful, powerful and happy.