

## **6. The true introduction of the supreme soul**

Every human being has two types of bodies, terrestrial or physical and subtle or luminous. The one who runs these two bodies is the astral, incorporeal, spiritual, formless, invisible power, point of light, which is eternal, immortal, and indestructible. Any human soul can be introduced on the basis of five body criteria, which include form of soul based on gender or age, its name, place of residence, virtues and functions. Supreme soul is also soul but supreme means the residence of that soul is highest world known as supreme abode. Therefore, the introduction of Supreme soul can also be given on the basis of the above five criteria.

**1. The form of God:** There is a saying among us that a son is like a father and a child is like its parents. In the same way, if the soul (source of unlimited light) is point of light form, then the supreme soul, the father of the soul, is also a point of light form just like the soul. Every religion accepts supreme soul as a light or a beam of light or a point of light. A beam of light or light comes from a point i.e. supreme soul is similar to soul. In Nov 2018, the "Parliament of World's Religions" met in Toronto, in which about 10,000 representatives of about 200 religions met to discuss various aspects of different religions and for world peace. All these religions accept supreme soul in the form of light or Jyotirbindu (point of light). The five major religions of the world are Hinduism, Islam, Buddhism, Christianity and Sikhism.

In Hinduism, Supreme soul is accepted as Jyotirlingam (form of light), who is worshiped as Shivlingam (Shiva means benefactor and Lingam means shape of light). There are twelve Jyotirling in India. Above the Shivling is depicted a dot and a tripundaka, depicting the form as well as the divine tasks of the supreme soul. Supreme soul is the light and the origin of light is also the point, hence it is called Jyotirling. The point is to be worshiped so shape of light was created i.e. Jyotirling was made by making a shape and placing a point on it. The three tasks of the supreme soul is indicated by Tripundaka representing the establishment of the new world, the destruction of the old world and sustenance of the new world. Hence the song, "establishment by Brahma, sustenance by Vishnu and destruction by Shankara" means that the one who performs these three tasks is supreme soul Shiva (benefactor), who performs through these three deities, because supreme soul does not have His own body. Hence the singing is also that "Brahma Devatay Namah, Vishnu Devatay Namah, Shankar Devatay Namah, and Shiva

Paramatmay Namah" meaning Brahma, Vishnu and Shankar are deities while Shiva is supreme soul. Based on these songs, it can be understood that Shiva and Shankara are different. First, the names of the both are different. We speak Shivratri, not Shankarratri and speak Shivpuran, not Shankarpuran, and speak Om Namah Shivay, not shankaray. They inadvertently consider both to be the same. As mentioned above, Shankara is the deity meaning creation while Shiva is supreme soul meaning creator. Hence Shiva is called Mahadev, the God of gods. Shankara is a subtle deity i.e. his abode is subtle region, while Shiva is supreme soul residing in the world of souls that is supreme abode. Shankara is a subtle deity, whose body is made up of a luminous body and he does not have a physical body while Shiva is supreme soul who is bodiless i.e. He has no physical or subtle body like a human, animal, bird, plant, or thing but His form is similar to soul. He is World-benefactor means who comes into this world and does welfare of all souls and five elements of nature, hence He is worshiped as Vishwanath means Lord of the world. While Shankara is instrumental in the task of destruction, which is today's science or intellect of human being, which is instrumental in the task of world-change through atomic bombs and missiles.

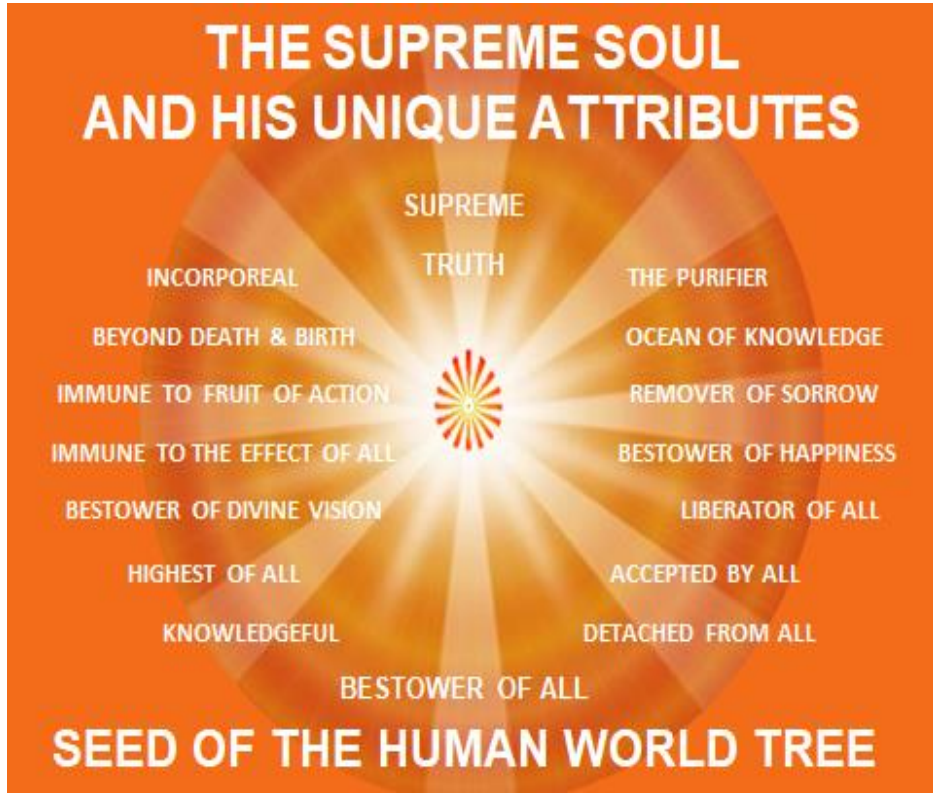
Rameshwar i.e. the god of Lord Rama is also Shiva, in form of Shivalingam. In the same way, Gopeshwar, the God of Lord Krishna, is also depicted as shiva in form of Shivalingam. Supreme soul immortalizes the human soul through knowledge and power i.e. frees from the fear of death or frees from untimely death, hence it is worshiped as Amarnath. Supreme soul Shiva makes man equal to a deity by giving him the nectar of knowledge, hence he is praised as Somnath. Supreme soul Shiva transforms the animal like intellect of a human being into angelic or deity intellect, hence His glory in Nepal as Pashupatinath. In Hinduism, mothers are glorified as Shiva-shakti that is power of supreme soul, such as Maa (mother) Amba, Maa Durga, Maa Kalika, etc., who attained the deity status by defeating demons inside soul which are vices or negativity by receiving immeasurable power from Supreme soul Shiva. Thus Shiva is glorified as the Almighty Supreme soul.

In Islam, God is accepted as Allah, meaning light. Sang-e-Aswad, the sacred stone of the Kaaba, is circumambulated in Mecca. In Japanese Buddhism, a stone like shivlingam is meditated on by accepting Chinkunji, bestower of peace. In Christianity, God is accepted as light. In Sikhism, God is accepted as an Omkar like soul. Thus in all religions the supreme soul is accepted as point of light, or jyoti or light.

**2. Name of supreme soul:** Many names of Supreme soul are given by human beings, but when He incarnates to this world according to His promise, he shows his name based on his tasks. Supreme soul does not have his own physical or subtle body, so he takes the support of an old human body and incarnates which is indicated as Bull or Ox in temple of Shiva. This old body is depicted as Brahma, Adidev, Adam, Edam in different religions. Since Supreme soul is Supreme father, Supreme teacher, Supreme guide, and Benefactor of all souls, His name is Shiva, meaning of which is benefactor. This is His qualities, which cannot be associated with any human religion. He is most affectionately known as "Baba" means father or "Shivbaba", who has no body, i.e. the bodiless supreme soul.

**3. Abode of supreme soul:** Many people believe that Supreme soul is omnipresent. If someone calls our father as stone, animal, bird or dirt, etc., no one like it, just like that how Supreme soul can like this kind of thing? The spirit or feeling of Supreme soul in all is good so that human being should not hurt or cheat or give sorrow or kill another human being, or animal or birds. But in reality it is not like that. So literally everyone has own soul but not Supreme soul. Many people call Brahm or light element as supreme soul, but it is the abode of soul and supreme soul. Just as President house is different than the President, like that Brahm and Supreme soul are different. Brahm is the sixth element, in which soul and Supreme soul both reside, which is called supreme abode.

**4. Divine virtues of supreme soul:** Supreme soul is known as the ocean of virtues. The main and special 18 divine qualities of Supreme soul are described in the picture. Supreme soul is supreme i.e. He has no parents, no teacher, no guide; truth means incarnates in human body and say eternal truth; purifier means purifying human souls and nature; being an ocean of knowledge gives knowledge of soul, supreme soul and world cycle; remover of sorrow means removes suffering of the souls; bestower of happiness who gives happiness to everyone; the liberator of all, that is, liberating all souls from this miserable world; acceptable by all that is the souls of all religions accept him as supreme soul; detached from all that is not attached with anyone; benefactor means always gives and never takes; knowledgeable means full of knowledge of Rajyoga as well as the beginning, middle and end of creation; highest of all means not fall into the cycle of birth-death, cycle of ages and not bound by action; bestower of divine-vision means only He can give visions; immune to effect of all; immune to the effect of



Action; beyond birth and death; incorporeal means no physical or subtle body but form of light; and the seed of the human world tree.

**5. Divine tasks of supreme soul:** Being the father of all souls, Supreme soul has the elevated feelings towards all and does not have any negativity in Him. There are 6 main divine tasks of supreme soul. Supreme soul purify vicious souls and the nature; establish the new world, destroy the old corrupt world and sustain the new viceless world; establishes new religion and destroys all religions established by human souls; transforms human souls into deity or angels; transform iron aged world to divine world; and gives liberation and liberation in life to human souls.

Based on the above criteria, supreme soul cannot be called any deity, angel, founder of religion, religious guide, saint, sadhu, fakir, scholar, pandit, maulvi, priest etc. but can only be called light or point of light.

Now let us meditate on supreme soul, the father of all souls. We are the formless, light form, the soul, which is immortal, eternal and indestructible. Supreme soul is also the same formless, light form like us. He is called Shivbaba or Baba with love because he is always

benevolent father and the father of every soul. He does not reside in this corporeal human world but in highest residence, the supreme abode. He is supreme, truth, purifier, the ocean of knowledge, remover of sorrow, bestower of happiness, liberator, detached from all, accepted by all, always benefactor, highest, bestower of divine vision, beyond death & birth and immune to the fruit of action. He establishes new world and sustain it, destructs old vicious world, establishes new religion, destroys all religions established by human beings, transforms human beings into deities or angles, transform the iron aged world to divine world, and bestows liberation and liberation in life. Supreme soul being the father of us souls inherits His powers, knowledge and virtues and transform to elevated souls. We have to transform ourselves like Him by contemplating His qualities and actions.