7. The pillars of the introduction of Supreme soul

Like the soul, Supreme soul is also a form of light or point of light; an ocean of knowledge, powers and virtues; and incarnates into this world for His divine tasks of establishment, destruction and sustenance. On the basis of this introduction, Supreme soul means accepted by all religions; supreme; highest; omniscient as well as the ocean of knowledge, power and virtues, which are depicted in the picture as the pillars of the introduction of Supreme soul.

- **1. Acceptance:** Science deals with physical things while spirituality deals with non-physical things, which cannot be seen with the physical eyes of this body. This spirituality cannot be researched by science. Thus the soul and the supreme soul cannot be seen but experienced. Such as the scent of a rose, the gentle cold wind, the liking taste etc. cannot be seen with the eyes of this body but can be experienced. It is the eternal truth that "Supreme soul Almighty is one, Supreme soul is truth, and Supreme soul is our Father." Hence no deity, angel, founder of any religion, guide of any religion etc. can be called Supreme soul. Supreme soul is accepted in the form of light or point of light in different religions. Supreme soul is shapeless and formless, that is, their shape is not like any human, animal, bird, plant, object or facilities of this world. Every religion accepts supreme soul as an eternal light. Human souls are human being means soul with body while Supreme soul has no physical or subtle body like the human soul. Hence He is called astral, incorporeal, or bodiless.
- 2. Highest: Supreme soul is highest, meaning there is no one above Him. He has no parent, no teacher or no guide but He is the parent, teacher, guide, friend, physician, beloved etc. of all human souls. Thus all relations of each soul have with Supreme soul. Any deity or angel has his own parent, teacher, guide etc. and has his own body, so they cannot be called Supreme soul. Supreme soul is an ocean of mercy, compassion, non-violence, and kindness, so He cannot give sorrow, suffering, pain, etc. to any soul. He cannot do violence, so everyone has a soul but not Supreme soul, meaning Supreme soul is not omnipresent. Since He is not in this world, the human soul calls Him. Since He is highest, He come and makes the human soul as elevated as Him, that is, equal to Him with the same knowledge, power and virtues. So word God and Goddess is prefixed before the name of deities like a surname meaning they have all His qualities.

The pillars of the introduction of supreme soul

- Acceptance: Accepted by all religions
- Highest: No parents, teacher or guide
- Supreme: Beyond world cycle, body and action
- Omniscient: Know the time and trinity
- Ocean: Ocean of knowledge, power and virtues
- 3. Supreme: Supreme soul is supreme, that is, superior to all, so He is above the body, that is, incorporeal, that is no physical or aura human body like human being. Supreme soul is also beyond nature, meaning not coming in the world cycle. This world or five elements of nature goes through the process of "brand new, new, medium old and old" i.e. "Satopradhan, Sato, Rajo and Tamo" meaning "Golden age, Silver age, Copper age and Iron age", while He does not come into this cycle. All human souls are bound to the five elements of this nature i.e. the body as well as the cycle of creation, while He is above the body of the five elements of nature and above the cycle of creation means not bound to it. He does not have a human-like body so He does not come under bondage of action, i.e. beyond or detached from karma bondage.
- <u>4. Omniscient</u>: Supreme soul is omniscient, as He knows the beginning, middle and end of the world. He is seers of the three aspects of time means He can see the past, the present and the future. He is the Trinetri

- i.e. He has third eye of knowledge which He gives to souls also. He acts through the trinity as He has no own human body. The trinity is the three deities or angels, who are known by different names in different religions. Since He does not have a body of His own, His great task the task of establishment, sustenance and destruction is done by this trinity. He carries out the task of establishing a new heavenly world, destroying the old vicious world and nurturing a new heavenly world through this trio. The new heavenly world is established in the old vicious world, that is, both worlds exist on this earth at different time by transformation, meaning this world is not completely destroyed.
- **<u>5. Ocean</u>**: Supreme soul is the ocean of infinite knowledge. It is said that "the whole universe should be made into paper, all the oceans should be made into ink, all the forests of the world should be made into pen, and even if the goddess of knowledge sits down to write His virtues, His praise cannot be written in full". He gives perfect and complete knowledge of soul, supreme soul and world drama; teaches and practise Rajyoga; teaches and inculcates divine virtues in human soul; and carry out world transformation through self-transformation of human souls. With the practice of Rajyoga, He bestow eight powers to all human souls that is the power to adjust or accommodate, power to tolerate, power to pack up, power to withdraw, power to cooperate, power to face, the power to decide, and the power to discern, on the basis of which He is remembered as the ocean of powers. These eight powers make human souls fully divine by receiving Supreme soul, hence the eight-armed goddesses are depicted in the pictures as Shivshakti. Human souls receive a total of 36 virtues from supreme soul on the basis of His knowledge and remembrance, which include the eight main virtues such as purity, introspection, patience, fearlessness, sweetness, humility, cheerfulness, and tolerance. That is why supreme being is remembered as the ocean of virtues.

Let us meditate on supreme soul. We are point of light, light form souls. We are the children of Him. Supreme soul, the father of our souls, is also a form of light just like us. Supreme soul is affectionately called father or Baba, who has no body of His own and lives in the supreme abode. He is the father of all souls, as He is acceptable in every religion. He is the highest, meaning He is the mother, father, teacher and true guide of all souls but He has no mother, father, teacher or true guide. He is supreme, meaning He does not fall into the cycle of birth and death; He has no bondage of actions and He is not coming in cycle of creation. He is omniscient, that is, He can see three aspects of time meaning He can see the past, present and future; He has third eye of knowledge means

He has true knowledge and gives the true knowledge to the souls by which He transforms human souls into deities or angels; and He is the trinity means works through three deities or angels, to establish new world, sustains it and destroys the old world. He is the ocean of true knowledge, of all powers and of all virtues, so He makes human souls equal to Him. We are His children so we are the master ocean of His knowledge, powers and qualities. Let us spread vibrations of His powers all around to make the world and nature peaceful, powerful and pure.